

**January 6, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m. Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Chairman Eddie Harris
Approval of Agenda
Approval of December 2, 2013 and December 2, 2013 Social Services Minutes
of the Meeting
Consent Agenda
Open Forum**
- 6:15 p.m. Kim Bates, Planning Director**
▪ **Public Hearing for Zoning and Subdivision Text Amendments**
- 6:30 p.m. Chris Knopf, County Manager**
▪ **General County Business**
- 6:45.m. County Commissioners**
▪ **General County Business**
- 7:00 p.m. Special Recognition-Board of Commissioners recognizing:**
▪ **Emergency Save Awards**
- 7:15 p.m. Break**
- 7:30 p.m. Closed Session-Personnel pursuant to G.S. 143-318.11(a)(6) and economic
development pursuant to G.S. 143-318.11(a)(4).**

ADJOURN

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE
MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201,
ELKIN RESIDENTS 366-8201.**

**January 21, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner Paul Johnson
Approval of Agenda
Approval of January 6, 2014 Minutes of the Meeting
Consent Agenda
Open Forum
- 6:15 p.m.** **Maggie Simmons, Health and Nutrition Center**
▪ **State of the County Health**
- 6:30 p.m.** **Bob Cleveland, Aging Program Planner**
▪ **Aging Services Planning Committee Recap for 2013**
- 6:45 p.m.** **JoAnn Ahrens, Aging Planning Committee Chairman**
▪ **Surry County Aging Service Planning Committees Five Year Aging Plan
for 2014-2018**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Sally Southard- Cooperative Extension**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Jesse Day, Piedmont Triad Regional Council**
Shoals Recreation Group
▪ **Shoals Recreation Park Master Plan**
- 7:45 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 8:00 p.m.** **County Commissioners**
▪ **General County Business**

8:15 p.m. Closed Session-Personnel pursuant to G.S. 143-318.11(a)(6).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**February 3, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner Jimmy Miller
Approval of Agenda
Approval of January 21, 2014 Minutes of the Meeting
Consent Agenda
Open Forum
- 6:15 p.m.** **Maggie Simmons, Health and Nutrition Center**
▪ **State of the County Health**
- 6:30 p.m.** **Commissioner Larry Phillips**
▪ **Economic Development Incentives**
- 6:45 p.m.** **Todd Tucker, Economic Development Partnership President**
▪ **Economic Development Update**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Timmy Sawyers-Special Olympics Athlete of the Month**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 7:45 p.m.** **County Commissioners**
▪ **General County Business**

8:00 p.m. Closed Session- Personnel pursuant to G.S. 143-318.11(a)(6).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**February 17, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner Larry Phillips
Approval of Agenda
Approval of February 3, 2014 Minutes of the Meeting
Consent Agenda
Open Forum**
- 6:10 p.m.** **Michael Hartgrove, Tax Administrator**
▪ **Approval to advertise liens on real property**
- 6:20 p.m.** **Kim Bates, Planning Director**
▪ **Public Hearing for the Van Hoy Way CDBG Closeout**
- 6:30 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 6:45 p.m.** **County Commissioners**
▪ **General County Business**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Sally Southard-Cooperative Extension Director**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Closed Session- Personnel pursuant to G.S. 143-318.11(a)(6).**

**RECESS until February 28, 2014-8:00 a.m. for a Board Retreat and other
County Business. The meeting will take place at JOLO Vineyards, 219 Jolo
Winery Lane, Pilot Mountain.**

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE
MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201,
ELKIN RESIDENTS 366-8201.**

SURRY COUNTY BOARD OF COMMISSIONERS
PLANNING RETREAT
JOLO Vineyards, 219 Jolo Winery Lane, Pilot Mountain
February 28, 2014

- | | |
|---------------------|---|
| 8:00-8:30 am | Assembly and Social Time |
| 8:30 am | Call to Order: Chairman Eddie Harris
Invocation: Commissioner Larry Phillips
Welcome: J.W. Ray |
| 8:45 am | Board Member Remarks about Retreat Expectations |
| 9:00 am | Betty Taylor, Assistant County Manager for Budget and Finance
Michael Hartgrove, Tax Administrator <ul style="list-style-type: none">- Revenue and Preliminary Valuation Estimates for FY 2014-15- Fund Balance Overview and Discussion- Debt Service Overview and Discussion- Anticipated State Government Impacts |
| 11:00 am | Board Discussion <ul style="list-style-type: none">- Historic Courthouse- Animal Shelter- Other Capital Projects |
| 12:00 pm | Lunch |
| 1:00 pm | Board Discussion (cont.) <ul style="list-style-type: none">- Review of Schools Capital Needs Submissions- Armfield Center Request- Other Capital Projects |

2:30 pm

Budget Objectives

- FY 2014-15 Budget Discussion, Goals, and Instructions
- Additional Items Mutually Agreed Upon

4:00 pm

Adjourn

March 3, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner R.F. “Buck” Golding
Approval of Agenda
Approval of February 17, 2014 and February 18, 2014 Social Services
Minutes of the Meetings
Consent Agenda
Open Forum
- 6:15 p.m.** **Bob Cleveland, Aging Program Planner**
▪ **Aging Services Planning Committee Recap for 2013**
- 6:30 p.m.** **JoAnn Ahrens, Aging Planning Committee Chairman**
▪ **Surry County Aging Service Planning Committee Five Year Aging Plan**
for 2014-2018
- 6:45 p.m.** **John Springthorpe, Mount Airy/Surry County Airport Authority**
▪ **State Transportation Improvement Plan**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Surry Central Swim Team**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Betty Taylor, Assistant County Manager for Budget and Finance**
▪ **Banking Services**
- 7:45 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 8:00 p.m.** **County Commissioners**
▪ **General County Business**

8:15 p.m. Closed Session- Personnel pursuant to G.S. 143-318.11(a)(6).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**March 17, 2014
Elkin High School Media Center
334 Elk Spur Street
Elkin, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Chairman Eddie Harris
Approval of Agenda
Approval of February 28, 2014 Retreat Minutes and March 3, 2014 Minutes
of the Meetings
Consent Agenda
Open Forum**
- 6:15 p.m.** **Kim Bates, Planning Director**
▪ **Public Hearing for Rezoning at 923 Sparger Road**
- 6:30 p.m.** **Sheriff Graham Atkinson**
▪ **Crime Scene Unit Vehicle and Equipment**
- 6:45 p.m.** **Don Mitchell, Facilities Management Director**
▪ **Pittsburgh Glass Works LP Tank Bids**
▪ **Riverside Drive Buidling Renovation**
- 7:00 p.m.** **Special Recognition-Board of County Commissioners recognizing:**
▪ **Lindsey Shinkle & Matthew Schumak-Elkin High School Women's and
Men's Fencing**
▪ **Annika Winebarger & Mary Frances Hall-Elkin High School Women's
Golf**
▪ **Shakai Ward-Elkin High School Women's Indoor Track**
▪ **Ellie Hooper, Elkin High School, North Carolina Family, Career,
Community Leaders of America State President**
▪ **Elkin Academic and Enrichment Foundation, Inc.**
▪ **Elkin Middle School Staff**
- 7:15 p.m.** **Break**

7:30 p.m. Chris Knopf, County Manager
▪ **General County Business**

7:45 p.m. County Commissioners
▪ **General County Business**

8:00 p.m. Closed Session-Personnel pursuant to G.S. 143-318.11(a) (6)

Recess until Wednesday, March 26, 2014-6:30 p.m., Surry County Government Center, 118 Hamby Road, Room 335, Dobson, North Carolina for a joint meeting with the Surry County Board and the City of Mount Airy Board on County/City issues and two public hearings and other County business.

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**March 26, 2014
Surry County Government Center
Room 335
118 Hamby Road
Dobson, North Carolina**

**6:30 p.m. Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner Larry Phillips**

Chris Knopf, County Manager

- **Public Hearing for Community Development Block Grant for Water/Sewer Funding from the North Carolina Department of Environmental and Natural Resources**

Chris Knopf, County Manager

- **Public Hearing for Community Development Block Grant funding from the North Carolina Department of Environmental and Natural Resources for Water or Sewer Lines to schools which serve predominantly low to moderate income students in Surry County**

7:00 p.m. City of Mount Airy/Surry County Discussion

- **Discussion of Flat/Rock Bannertown Water and Sewer**
- **Discussion of Interstates Water and Sewer**

Recess until April 3, 2014-6:30 p.m. Surry County Government Center, Room 335, 118 Hamby Road, Dobson, for a budget work session and other County business.

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

April 7, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner Paul Johnson
Approval of Agenda
Approval of March 17, 2014, March 18, 2014 Social Services Meeting and
March 26, 2014 Minutes of the Meetings
Consent Agenda
Open Forum
- 6:10 p.m.** **Kristy Preston, Social Services Director**
▪ **Child Abuse Prevention Month Proclamation**
- 6:15 p.m.** **Bob Cleveland, Aging Program Planner**
▪ **Aging Services Planning Committee Recap for 2013**
- 6:30 p.m.** **JoAnn Ahrens, Aging Planning Committee Chairman**
▪ **Surry County Aging Service Planning Committee Five Year Aging Plan**
for 2014-2018
- 6:45 p.m.** **Daniel White, Parks and Recreation Director**
Tony Davis, Natural Resources
▪ **Stream Restoration at Fisher River Park**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Social Workers**
▪ **Guardian Ad Litem Volunteers**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **John Shelton, Emergency Services Director**
Michael Hartgrove, Tax Administrator
▪ **Emergency Services Collections**

7:45 p.m. Michael Hartgrove, Tax Administrator

- **License Plate Agency**
- **Board of Equalization and Review**

8:00 p.m. Chris Knopf, County Manager

- **General County Business**

8:15 p.m. County Commissioners

- **General County Business**

8:30 p.m. Closed Session- Personnel pursuant to G.S. 143-318.11(a)(6) and Economic Development pursuant to G.S. 143-318.11 (a)(4)

Recess until April 10, 2014-6:30 p.m., Surry County Government Center, 118 Hamby Road, Room 335, Dobson, NC for a budget work session and other County business.

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

April 21, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner Jimmy Miller
Approval of Agenda
Approval of April 3, 2014, April 7, 2014 and April 10, 2014 Minutes of the Meeting
Consent Agenda
Open Forum
- 6:15 p.m.** **Kathy Payne, YVEDDI Executive Director**
▪ **2012-2013 YVEDDI Annual Report**
- 6:30 p.m.** **Candice Moore, Surry Community Interagency Collaborative for Children**
▪ **Child Mental Health Awareness Week Proclamation**
- 6:45 p.m.** **John Shelton, Emergency Services Director**
Michael Hartgrove, Tax Administrator
▪ **Emergency Services Collections**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Surry Central Swim Team**
▪ **Surry County Paramedic Competition Team**
▪ **First Responder Award**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Dr. Travis Reeves, Surry County Schools Superintendent**
▪ **Surry County Schools Budget Presentation**
- 8:00 p.m.** **Don Mitchell, Facilities Management Director**
▪ **Gentry Road Property Lease Agreement**
▪ **City of Mount Airy Greenway Extension**
▪ **Mowing Contract Bids**

8:15 p.m. Chris Knopf, County Manager
▪ **General County Business**

8:30 p.m. County Commissioners
▪ **General County Business**

**8:45 p.m. Closed Session- Closed Session- Personnel pursuant to G.S. 143-318.11(a)(6),
Property Matters pursuant to 143-318.11 (a)(5) and Economic Development
pursuant to G.S. 143-318.11 (a)(4).**

ADJOURN

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE
MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201,
ELKIN RESIDENTS 366-8201.**

May 5, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner Larry Phillips
Approval of Agenda
Approval of April 15, 2014 Social Services Minutes and April 21, 2014
Minutes of the Meetings
Consent Agenda
Open Forum
- 6:15 p.m.** **Don Mitchell, Facilities Management Director**
 - **Riverside Building**
 - **Gentry Road Lease Agreement**
- 6:30 p.m.** **Todd Tucker, Economic Development Partnership**
 - **Pilot Mountain Pride**
- 6:45 p.m.** **Daniel White, Parks and Recreation Director**
Tony Davis, Natural Resources
 - **Stream Restoration at Fisher River Park**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
 - **Emily Jones, Spelling Bee Champion**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Samantha Ange, Health and Nutrition Center Director**
 - **Communicable Disease Update**
- 7:45 p.m.** **Chris Knopf, County Manager**
 - **General County Business**
- 8:00 p.m.** **County Commissioners**
 - **General County Business**

8:15 p.m. Closed Session- Closed Session- Personnel pursuant to G.S. 143-318.11(a)(6).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**May 19, 2014
Mount Airy High School Library
1011 North South Street
Mount Airy, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner R.F. “Buck” Golding
Approval of Agenda
Approval of May 1, 2014 and May 5, 2014 Minutes of the Meetings
Consent Agenda
Open Forum**
- 6:15 p.m.** **Kim Bates, Planning Director**
▪ **Public Hearing for a rezoning at 2425 Old Highway 601**
- 6:30 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 6:45 p.m.** **County Commissioners**
▪ **General County Business**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Mount Airy Middle School-School to Watch**
▪ **Mount Airy Elementary School 3rd Grade-Read to Achieve Program**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Closed Session- Closed Session- Personnel pursuant to G.S. 143-318.11(a)(6)
and economic development pursuant to G.S. 143-318.11 (a)(4).**

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER’S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

June 2, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Chairman Eddie Harris
Approval of Agenda
Approval of May 19, 2014 Minutes and May 20, 2014 Social Services Minutes
Consent Agenda
Open Forum
- 6:15 p.m.** **Chuck James, Johnson Controls**
▪ **Annual Report on Energy Savings**
- 6:30 p.m.** **Paul Kron, Piedmont Triad Regional Council Planning Director**
▪ **Public Hearing for a CDBG Tomorrow Grant Closeout**
- 6:45 p.m.** **Dennis Bledsoe, Public Works Director**
▪ **Recycling Items**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Cicely McCulloch-Main Street Champion**
▪ **Elkin City Schools Envirothon Team**
▪ **Retirees**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Chris Knopf, County Manager**
▪ **Presentation of FY 2014-2015 Recommended Budget**
▪ **General County Business**
- 7:45 p.m.** **County Commissioners**
▪ **General County Business**

8:00 p.m. Closed Session-Personnel pursuant to G.S. 143-318.11 (a)(6).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

June 16, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner Paul Johnson
Approval of Agenda
Approval of June 2, 2014 and June 9, 2014 Minutes of the Meetings
Consent Agenda
Open Forum
- 6:10 p.m.** **Sheriff Graham Atkinson**
▪ **Public Hearing for Justice Assistance Grant**
- 6:20 p.m.** **Kim Bates, Planning Director**
▪ **Public Hearing for rezoning at West Pine Street-Greyhound Court**
- 6:30 p.m.** **Chris Knopf, County Manager**
▪ **Public Hearing for the FY 2014-2015 Budget**
▪ **General County Business**
- 6:45 p.m.** **County Commissioners**
▪ **General County Business**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Senior Games Ambassadors**
▪ **East Surry Baseball Team**
▪ **Breanne Watson-Health and Nutrition Center**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Don Mitchell, Facilities Management Director**
▪ **Property Matters**
▪ **Westfield Roof Quotes**
- 7:45 p.m.** **Betty Taylor, Assistant County Manager for Budget and Finance**
▪ **Group Health Insurance Renewal**

8:00 p.m. Closed Session-Personnel pursuant to G.S. 143-318.11 (a)(6).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**July 7, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

**6:00 p.m. Call to Order-Chairman XX
Invocation and Pledge of Allegiance-Commissioner
Approval of Agenda
Approval of _____ Minutes of the Meeting
Consent Agenda
Open Forum**

6:15 p.m.

**6:30 p.m. Chris Knopf, County Manager
▪ General County Business**

**6:45 p.m. County Commissioners
▪ General County Business**

7:00 p.m. Special Recognition-Board of Commissioners recognizing:

7:15 p.m. Break

7:30 p.m. Closed Session-

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

July 21, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner Jimmy Miller
Approval of Agenda
Approval of June 16, 2014 and June 17, 2014 Social Services Minutes of the Meeting
Consent Agenda
Open Forum
- 6:10 p.m.** **Paul Kron, Piedmont Triad Regional Council Planning Director**
▪ **Public Hearing for a CDBG Tomorrow Grant Closeout**
- 6:15 p.m.** **Kim Bates, Planning Director**
▪ **Public Hearing for rezoning at US Hwy 21, Bryan Township**
- 6:25 p.m.** **Sheriff Graham Atkinson**
▪ **Purchasing Gun Permits On-Line**
- 6:40 p.m.** **Dr. Bill Blackley, Elkin Valley Trails Association**
▪ **Elkin Valley Trails Progress**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Surry Community College Athletics**
▪ **Employee Recognition**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Barbara Valentine, McNeary, Incorporate**
▪ **Property and Casualty Insurance**
- 7:45 p.m.** **Don Mitchell, Facilities Director**
▪ **Historic Courthouse Update**

8:00 p.m. Chris Knopf, County Manager
▪ **General County Business**

8:15 p.m. County Commissioners
▪ **General County Business**

8:30 p.m. Closed Session- Personnel pursuant to G.S. 143-318.11 (a)(6)

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

August 4, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina

6:00 p.m. **Call to Order-Chairman XX**
Invocation and Pledge of Allegiance-Commissioner
Approval of Agenda
Approval of _____ Minutes of the Meeting
Consent Agenda
Open Forum

6:15 p.m.

6:30 p.m. **Chris Knopf, County Manager**
▪ **General County Business**

6:45 p.m. **County Commissioners**
▪ **General County Business**

7:00 p.m. **Special Recognition-Board of Commissioners recognizing:**

7:15 p.m. **Break**

7:30 p.m. **Closed Session-**

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**August 18, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m. Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner Larry Phillips
Approval of Agenda
Approval of July 21, 2014 Minutes of the Meeting
Consent Agenda
Open Forum**
- 6:10 p.m. Kim Bates, Planning Director**
 - **Public Hearing for rezoning at Highway 601 and Perry Taylor Road**
- 6:20 p.m. Jeff McPherson, American Red Cross**
 - **Red Cross Update**
- 6:30 p.m. Don Mitchell, Facilities Management Director**
 - **Historic Courthouse Update**
- 6:45 p.m. Commissioner Larry Phillips**
 - **Immigration Issues**
- 7:00 p.m. Special Recognition-Board of Commissioners recognizing:**
 - **Surry Old Time Fiddlers Convention Volunteer Musicians**
- 7:15 p.m. Break**
- 7:30 p.m. Chris Knopf, County Manager**
 - **General County Business**
- 7:45 p.m. County Commissioners**
 - **General County Business**

8:00 p.m. Closed Session- Personnel pursuant to G.S. 143-318.11 (a)(6) and economic development pursuant to G.S. 143-318.11(a)(4).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**September 2, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner R.F. “Buck” Golding
Approval of Agenda
Approval of August 18, 2014 and August 19, 2014 Social Service Minutes of
the Meetings
Consent Agenda
Open Forum
- 6:10 p.m.** **Michael Hartgrove, Tax Administrator**
 - **Property Tax Settlement**
 - **Emergency Services Delinquent Debt Collections Update**
- 6:30 p.m.** **Board of County Commissioners**
 - **Resettling of Illegal Immigrations Including Unoccupied Minors**
Resolutions for Honduras, Nicaragua and El Salvador
- 6:45 p.m.** **Betty Taylor, Assistant County Manager for Budget and Finance**
 - **Finance Matters**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
 - **Cooperative Extension Innovative Program**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Chris Knopf, County Manager**
 - **General County Business**
- 7:45 p.m.** **County Commissioners**
 - **General County Business**

8:00 p.m. Closed Session-Personnel pursuant to G.S. 143-318.11(a)(6)

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**September 15, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m. Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Chairman Eddie Harris
Approval of Agenda
Approval of September 2, 2014 Minutes of the Meeting
Consent Agenda
Open Forum**
- 6:15 p.m. David Swann, Partners Behavioral Health Management Chief Clinical
Officer**
 - **Partners Behavioral Health Management Update**
- 6:30 p.m. Dennis Bledsoe, Public Works Director**
 - **Recycling Update**
- 6:45 p.m. Betty Taylor, Assistant County Manager for Budget and Finance**
 - **Finance Matters**
- 7:00 p.m. Special Recognition-Board of Commissioners recognizing:**
 - **Retirees**
- 7:15 p.m. Break**
- 7:30 p.m. Chris Knopf, County Manager**
 - **General County Business**
- 7:45 p.m. County Commissioners**
 - **General County Business**
- 8:00 p.m. Closed Session- Closed Session-Personnel pursuant to G.S. 143-318.11(a)(6)**

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**October 6, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order Vice-Chairman R.F. “Buck” Golding
Invocation and Pledge of Allegiance-Commissioner Jimmy Miller
Approval of Agenda
Approval of September 15, 2014 Minutes of the Meeting
Consent Agenda
Open Forum**
- 6:15 p.m.** **Jeff Cockerham, YVEDDI Public Transportation Director**
▪ **Public Hearing for the Rural Operating Assistance Program**
- 6:30 p.m.** **County Commissioners**
▪ **General County Business**

ADJOURN

The next Board Meeting will be November 3, 2014-6:00 p.m., Surry County Government Center.

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER’S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**October 20, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

**6:00 p.m. Call to Order-XXXXXXXXXXXXXXXXXXXXXXXXXX
Invocation and Pledge of Allegiance-Commissioner Jimmy Miller
Approval of Agenda
Approval of October 6, 2014 Minutes of the Meeting
Consent Agenda
Open Forum**

6:15 p.m.

**6:30 p.m. Chris Knopf, County Manager
▪ General County Business**

**6:45 p.m. County Commissioners
▪ General County Business**

**7:00 p.m. Special Recognition-Board of Commissioners recognizing:
▪ Save Awards**

7:15 p.m. Break

7:30 p.m. Closed Session-

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**November 3, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner Larry Phillips
Approval of Agenda
Approval of October 6, 2014 Minutes of the Meeting
Consent Agenda
Open Forum
- 6:15 p.m.** **Kim Bates, Planning Director**
- **Public Hearing for rezoning on Prison Camp Road**
 - **Review of Mass Gathering Zoning Text Amendment**
- 6:30 p.m.** **Don Mitchell, Facilities Director**
- **Property Matters**
- 6:45 p.m.** **Betty Taylor, Assistant County Manager for Budget and Finance**
- **Financial Matters**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
- **Special Olympics Athlete of the Year and Volunteer of the Year**
 - **Special Olympics Softball Team**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Chris Knopf, County Manager**
- **General County Business**
- 7:45 p.m.** **County Commissioners**
- **General County Business**

8:00 p.m. Closed Session- Personnel pursuant to G.S. 143-318.11(a)(6).

**RECESS until November 10, 2014-6:00 p.m. Elkin City Schools
Administrative Center, 202 West Spring Street, to review their Facilities
Evaluation.**

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE
MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201,
ELKIN RESIDENTS 366-8201.**

**November 10, 2014
Elkin City Schools
Administration Office
202 West Spring Street
Elkin, North Carolina**

6:00 p.m. Call to Order-Chairman Eddie Harris

Joint meeting with Elkin City Schools Officials
▪ **Facility Evaluation for Elkin City Schools**

Chris Knopf, County Manager
▪ **Other County Business**

Adjourn

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**November 17, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner Paul Johnson
Approval of Agenda
Approval of November 3, 2014 and November 10, 2014 Minutes of the
Meeting
Consent Agenda
Open Forum**
- 6:15 p.m.** **Martin Starnes Associates**
▪ **Audit Report**
- 6:30 p.m.** **Kim Bates, Planning Director**
▪ **Public Hearing for rezoning on US Highway 601 South of NC Highway
268**
▪ **Public Hearing for rezoning at 407 Snow Lane**
▪ **Public Hearing for rezoning at Oscar Hill Road**
▪ **Zoning Text Amendment**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Senior Games State Participants**
▪ **Susan Jarrell, Elections Director**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Chris Knopf, County Manager
Public Hearing for Project INK**
- 7:45 p.m.** **Chris Knopf, County Manager
Public Hearing for Project Boston**

- 8:00 p.m. Michael Hartgrove, Tax Administrator and John Shelton, EMS Director**
- **Debt Set-Off Update**
- 8:15 p.m. Chris Knopf, County Manager**
- **General County Business**
- 8:30 p.m. County Commissioners**
- **General County Business**
- 8:45 p.m. Closed Session-Personnel pursuant to G.S. 143-318.11(a)(3)**

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201.

COUNTY COMMISSIONERS' RECEPTION

DECEMBER 1, 2014

6:45 PM

County Government Center Lobby

- **Welcoming Remarks**
 - Re-Elected Commissioner Buck Golding**
 - Re-Elected Commissioner Eddie Harris**
 - Re-Elected Commission Larry Phillips**

- **Representative Sarah Stevens**

- **Clerk of Court-Teresa Odell**

- **Sheriff Graham Atkinson**

- **Other Elected Officials**

- **Other Remarks**

- **Invocation before reception-Commissioner Larry Phillips**

**December 1, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner R.F. “Buck” Golding
Approval of Agenda
Approval of November 17, 2014 and November 18, 2014 Minutes of the Meeting
Consent Agenda
Open Forum
- 6:10 p.m.** **Michael Blair, Piedmont Triad Regional Council**
▪ **Public Hearing for a CDBG Close Out Hearing**
- 6:15 p.m.** **Swearing in Ceremony**
▪ **Commissioner R.F. “Buck” Golding**
▪ **Commissioner Eddie Harris**
▪ **Commissioner Larry Phillips**
- 6:30 p.m.** **Chris Knopf, County Manager**
▪ **Election of Officers**
▪ **General County Business**
- 6:45 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Employee Recognition**
- 7:00 p.m.** **Reception for Re-Elected Board of County Commissioners**

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER’S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**December 15, 2014
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman R.F. “Buck” Golding
Invocation and Pledge of Allegiance-Commissioner Jimmy Miller
Approval of Agenda
Approval of December 1, 2014 Minutes of the Meeting
Consent Agenda
Open Forum**
- 6:05 p.m.** **Closed Session-Personnel pursuant to G.S. 143-318.11(a)(6) and Legal
Matters pursuant to G.S. 143-318.11(a)(3)**

ADJOURN

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE
MEETING, PLEASE CONTACT THE COUNTY MANAGER’S OFFICE AT 401-8201,
ELKIN RESIDENTS 366-8201.**