

**January 7, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner R.F. “Buck”
Golding
Approval of December 3, 2012 Minutes of the Meeting
Consent Agenda
Open Forum
- 6:05 p.m.** **Kevin Harrell, Brian Elam, Forestry Service, John Shelton, EMS**
Director
▪ **Pilot Mountain State Park Fire Update**
- 6:20 p.m.** **Michael Hartgrove, Tax Administrator**
▪ **GIS Update**
- 6:30 p.m.** **Daniel White, Parks and Recreation Director**
▪ **Recreational Trails Program Grant Letter of Support and**
Resolution
- 6:45 p.m.** **Betty Taylor, Assistant County Manager for Budget and Finance**
▪ **Audit Bids**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing**
▪ **Eagle Scouts**
▪ **Health Board Members**
▪ **North Surry Lady Greyhounds-Volleyball Title**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**

7:45 p.m. County Commissioners
▪ **General County Business**

8:00 p.m. Closed Session-Personnel pursuant to G.S. 143-318.11 (a)(6).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**January 22, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Chairman Eddie Harris
Approval of the Agenda
Approval of January 7, 2013 Minutes of the Meeting
Consent Agenda
Open Forum
- 6:10 p.m.** **Kim Bates, Planning Director**
▪ **Closure of Butner Road**
- 6:20 p.m.** **Chris Knopf, County Manager**
▪ **Public Hearing for Project Liberty**
- 6:30 p.m.** **Michael Hartgrove, Tax Administrator**
▪ **Tax Update**
- 6:45 p.m.** **Maggie Simmons, Health and Nutrition Center Health Educator**
▪ **State of the County Health Report for 2012**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing**
▪ **Bill James-Mount Airy Hospital of Surry County**
▪ **Levi Early-Special Olympics Athletic of the Month**
▪ **Paula Norman-Teacher of Excellence**
▪ **Mount Airy Bears-Tennis Title**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **John Shelton, Emergency Services Director**
▪ **Disaster Capabilities**

7:45 p.m. Chris Knopf, County Manager
▪ **General County Business**

8:00 p.m. County Commissioners
▪ **General County Business**

**8:15 p.m. Closed Session- Personnel pursuant to G.S. 143-318.11 (a)(6) and
Economic Development pursuant to G.S. 143-318.11(a)(4).**

ADJOURN

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT
THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT
401-8201, ELKIN RESIDENTS 366-8201.**

**February 4, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner Paul Johnson
Approval of January 22, 2013 Minutes of the Meeting
Consent Agenda
Open Forum**
- 6:15 p.m.** **Edwin Woltz, County Attorney**
▪ **Public Hearing for comments on a proposed appropriation by the
County for Industrial Development**
- 6:30 p.m.** **Matt Windsor, Pilot Mountain State Park Superintendent
Jon Blanchard, Head of Natural Resources for State Parks**
▪ **Update on Pilot Mountain State Park Fire**
- 6:45 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Retirees**
- 7:15 p.m.** **County Commissioners**
▪ **General County Business**
- 7:30 p.m.** **Closed Session-Personnel pursuant to G.S. 143-318.11 (a)(6).**

ADJOURN

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT
THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT
401-8201, ELKIN RESIDENTS 366-8201.**

**February 18, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner Jimmy Miller
Approval of February 4, 2013 Minutes of the Meeting
Consent Agenda
Open Forum**
- 6:15 p.m.** **Kim Bates, Planning Director**
▪ **Public Hearing for a rezoning on Rockford Road/Stony Knoll Road**
- 6:30 p.m.** **Jack Koontz, YVEDDI Board Chairman**
▪ **Introduction of YVEDDI Interim Executive Director**
- 6:35 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 6:45 p.m.** **County Commissioners**
▪ **General County Business**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Health Board Members-Dr. Warren and Dr. Gilreath**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Elkin City Schools, Mount Airy City Schools, Surry County Schools
and Surry Community College**
▪ **Campus Security Discussion**

****RECESS until Friday, February 22, 2013-8:00 a.m.-Klondike Cabins, State Road (located on Chatham Lodge Lane off Klondike Road) for a Board Planning Retreat.**

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**March 4, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner Larry Phillips
Approval of Agenda
Approval of February 18, 2013 and February 22, 2013 Minutes of the Meeting
Consent Agenda
Open Forum
- 6:05 p.m.** **John Hedrick, Northwestern Regional Library Director**
▪ **Northwestern Regional Library Update**
- 6:15 p.m.** **Samantha Ange, Health and Nutrition Center Director**
▪ **Public Hearing for an amendment to the Animal Control Ordinance**
- 6:40 p.m.** **Wayne Black, Social Services Director**
▪ **Food Stamp Fraud**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Surry County Spelling Bee Champions**
▪ **Taylor Gabbey-Scholastic Arts and Writing Gold Key Award**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 7:45 p.m.** **County Commissioners**
▪ **General County Business**

8:00 p.m. Closed Session-Economic Development pursuant to G.S. 143-318.11(a)(4) and Personnel pursuant to G.S. 143-318.11 (a)(6).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**March 18, 2013
Elkin High School
334 Elk Spur Street
Elkin, North Carolina**

- 5:00 p.m. Dinner with School Officials**
- 6:00 p.m. Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner Eddie Harris
Approval of Agenda
Approval of March 4, 2013 Minutes of the Meeting
Consent Agenda
Open Forum**
- 6:15 p.m. Chris Knopf, County Manager**
 - **Public Hearing for Economic Development Incentive-Project Shield**
- 6:30 p.m. Chris Knopf, County Manager**
 - **General County Business**
- 6:45 p.m. County Commissioners**
 - **General County Business**
- 7:00 p.m. Special Recognition-Board of Commissioners recognizing:**
 - **Lori Tackitt-Elkin Walmart Manager**
 - **Elkin High School Fencing Team**
 - **Elkin High School Career Technical Education Staff**
 - **Bonnie Stuart-Surry Community College Board Member**
- 7:15 p.m. Closed Session-Personnel pursuant to G.S. 143-318.11 (a)(6).**

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**April 1, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner R. F. “Buck” Golding
Approval of Agenda
Approval of March 18, 2013 Minutes of the Meeting
Consent Agenda
Open Forum**
- 6:15 p.m.** **Samantha Ange, Health and Nutrition Center Director**
▪ **Public Hearing for an amended Animal Control Ordinance**
- 6:30 p.m.** **Don Mitchell, Facilities Management Director**
▪ **Quotes for renovation at the Elkin Center**
- 6:40 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 6:55 p.m.** **County Commissioners**
▪ **General County Business**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Retirees**
▪ **Save Awards**
- 7:15 p.m.** **Closed Session-Personnel pursuant to G.S. 143-318.11 (a)(6) and Economic
Development pursuant to G.S. 143-318.11(a)(4).**

**RECESS until April 3, 2013-6:30 p.m., Room 335, Surry County
Government Center, for a Budget Worksession and other County business.**

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE
MEETING, PLEASE CONTACT THE COUNTY MANAGER’S OFFICE AT 401-8201,
ELKIN RESIDENTS 366-8201.**

**April 8, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

**6:30 p.m. Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner Paul Johnson**

Refer to Budget Agenda

**Chris Knopf, County Manager
▪ General County Business**

**RECESS until April 9, 2013-6:30 p.m., Room 335, Surry County
Government Center, for a Budget Worksession and other County business.**

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE
MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201,
ELKIN RESIDENTS 366-8201.**

April 15, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner Paul Johnson
Approval of Agenda
Approval of April 1, April 8, and April 9, 2013 of the Meetings
Consent Agenda
Open Forum
- 6:15 p.m.** **Kim Bates, Planning Director**
▪ **Public Hearing for rezoning on US 601 South of Dobson**
- 6:30 p.m.** **David Swann, Chief Clinical Officer, Partners Behavioral Healthcare**
▪ **Partners Behavioral Board Composition**
- 6:45 p.m.** **Martha Brintle, Management Information System Director**
▪ **Data Line Services**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Mary Watson, Election Board**
▪ **Flat Rock Elementary Schools**
▪ **Emergency Services Collections**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 7:45 p.m.** **County Commissioners**
▪ **General County Business**

8:00 p.m. Closed Session-Personnel pursuant to G.S. 143-318.11 (a)(6).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**May 6, 2013
Mount Airy Museum
of Regional History
301 North Main Street
Mount Airy, North Carolina**

- 5:00 p.m. Tour of the Mount Airy Museum of Regional History**
- 6:00 p.m. Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner Jimmy Miller
Approval of Agenda
Approval of April 15, 2013 Minutes of the Meeting
Consent Agenda
Open Forum**
- 6:15 p.m. Emily Summey, Surry County Schools Exceptional Children's
Services Director**
- **Child Mental Health Awareness Proclamation**
- 6:30 p.m. Chris Knopf, County Manager**
- **General County Business**
- 6:45 p.m. County Commissioners**
- **General County Business**
- 7:00 p.m. Special Recognition-Board of Commissioners recognizing:**
- **Dr. Charles Bokesch**
 - **Roy and Frankie Flippen-50th Anniversary**
 - **Bannertown Fire Department-50th Anniversary**
 - **Greater Mount Airy Habitat for Humanity**
 - **Shepherd House-10th Anniversary of Ministry**
- 7:15 p.m. Break**

7:30 p.m. Closed Session-Personnel pursuant to G.S. 143-318.11 (a)(6) and Economic Development pursuant to G.S. 143-318.11(a)(4).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

Reception for Wayne Black, Social Services Director

Welcoming Remarks:

Eddie Harris

Remarks:

R.F. "Buck" Golding

Paul Johnson

Jimmy Miller

Larry Phillips

Closing Remarks:

Wayne Black

Invocation:

Larry Phillips

Everyone enjoy the reception.

**May 20, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner Larry Phillips
Approval of Agenda
Approval of May 6, 2013 Minutes of the Meeting
Consent Agenda
Open Forum**
- 6:15 p.m.** **Kim Bates, Planning Director**
▪ **Public Hearing for rezoning at 155 Hawks Road-Lowgap**
- 6:30 p.m.** **Wayne Black, Social Services Director**
▪ **Leslie Eldridge Special Account for Children Resolution**
- 6:40 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 6:50 p.m.** **County Commissioners**
▪ **General County Business**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Don Mitchell, 2013 Utility Savings Initiative Leadership Award**
▪ **Business Network International Participates**
▪ **Wayne Black-Social Services Director**
- 7:15 p.m.** **Reception in Lobby for Wayne Black-Social Services Director**
- 8:00 p.m.** **Closed Session-Personnel pursuant to G.S. 143-318.11 (a)(6).**

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

June 3, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner R.F. “Buck”
Golding
Approval of Agenda
Approval of May 20, 2013 Minutes of the Meeting
Consent Agenda
Open Forum
- 6:15 p.m.** **Brandon Whitaker, North Carolina Department of Transportation**
Division 11-District Engineer
▪ **Public Hearing for Surry County’s Secondary Road Program**
- 6:30 p.m.** **Chris Knopf, County Manager**
▪ **Public Hearing for a North Carolina Rural Center Building Reuse**
Grant
- 6:45 p.m.** **Todd Tucker, Economic Development Partnership President**
▪ **Quarterly Update**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Carmon Long, North Carolina Senior Health Insurance**
Information Program Coordinator of the Year
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Chris Knopf, County Manager**
▪ **County Manager present the Recommended Budget**
▪ **General County Business**

- 7:45 p.m. County Commissioners**
- **Human Services Consolidation Discussion**
 - **General County Business**

8:00 p.m. Closed Session-Personnel pursuant to G.S. 143-318.11 (a)(6).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**June 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

**6:30 p.m. Call to Order-Chairman Eddie Harris
Invocation-Commissioner Jimmy Miller**

Budget Deliberations

Chris Knopf, County Manager

- **Summer Recreation Program Waivers**
- **Other General County Business**

ADJOURN

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT
THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT
401-8201, ELKIN RESIDENTS 366-8201.**

**June 17, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Chairman Eddie Harris
Approval of Agenda
Approval of June 3, 2013 and June 10, 2013 Minutes of the Meetings
Consent Agenda
Open Forum**
- 6:15 p.m.** **Chris Knopf, County Manager**
▪ **Public Hearing for the FY 2013-2014 Budget**
- 6:45 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Garrett Stevens-Surry County Schools 1st place Snack Master Contest**
▪ **Boy Scouts**
▪ **Becky Hull-Medication Management and Engagement Champion and PR Practice Engagement Champion**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **County Commissioners**
▪ **General County Business**
- 7:45 p.m.** **Closed Session-Personnel pursuant to G.S. 143-318.11 (a)(6).**

RECESS until Monday, June 24, 2013 for a public hearing on the annulment of the Surry County Social Services Board and other County Business.

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**June 24, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

**6:00 p.m. Call to Order-Vice Chairman Paul Johnson
Invocation and Pledge of Allegiance-Commissioner Jimmy Miller**

Public Hearing for the annulment of the Social Services Board

**Chris Knopf, County Manager
Other County Business**

ADJOURN

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT
THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT
401-8201, ELKIN RESIDENTS 366-8201.**

July 15, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner Paul Johnson
Approval of Agenda
Approval of June 17, 2013 & June 24, 2013 Minutes of the Meetings
Consent Agenda
Open Forum
- 6:15 p.m.** **Michael Hartgrove, Tax Administrator**
▪ **Public Hearing for Road Names**
- 6:30 p.m.** **Kim Bates, Planning Director**
▪ **Public Hearing for Accessory Structures Zoning Text Amendment**
- 6:45 p.m.** **John Shelton, Emergency Services Director**
▪ **Mountain Valley Hospice request for Ambulance Services Agreement.**
▪ **Grant Funds for All-Terrain Vehicle**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Surry Community College Golf and Softball Awards**
▪ **County Service Awards**
- 7:15 p.m.** **Break**
▪ **Reception in Room 335 for County Service Employees**
- 7:45 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 8:00 p.m.** **County Commissioners**
▪ **General County Business**

**8:15 p.m. Closed Session-Closed Session-Personnel pursuant to G.S. 143-318.11
(a)(6).**

ADJOURN

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT
THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT
401-8201, ELKIN RESIDENTS 366-8201.**

**August 19, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner Jimmy Miller
Approval of Agenda
Approval of July 15, 2013 Minutes of the Meeting
Consent Agenda
Open Forum
- 6:15 p.m.** **Kim Bates, Planning Director**
- **Public Hearing for rezoning at the Intersection of Old Highway 21 and US 21**
 - **Public Hearing for rezoning off Reeves Mill Road**
 - **Public Hearing for rezoning at Brintle Travel Plaza**
 - **Public Hearing for Evidentiary at 154 Pine Drive**
- 6:40 p.m.** **Michael Hartgrove, Tax Administrator**
- **Property Tax Settlements**
- 6:50 p.m.** **Betty Taylor, Assistant County Manager for Budget and Finance**
- **Surplus Vehicles**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
- **Franklin Thunder Softball Team**
 - **Boy Scout**
 - **Retirees**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Dr. Bill Blackley**
- **Elkin Valley Trails Association**

7:45 p.m. Chris Knopf, County Manager
▪ **General County Business**

8:00 p.m. County Commissioners
▪ **General County Business**

**8:15 p.m. Closed Session- Personnel pursuant to G.S. 143-318.11 (a)(6) and
Economic Development pursuant to G.S. 143-318.11 (a)(4).**

ADJOURN

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT
THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT
401-8201, ELKIN RESIDENTS 366-8201.**

**September 3, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner Larry Phillips
Approval of Agenda
Approval of August 19, 2013 Minutes of the Meeting
Consent Agenda
Open Forum**
- 6:10 p.m.** **Chris Knopf, County Manager**
▪ **Public Hearing for an Economic Development Incentive
Project Stretch**
- 6:20 p.m.** **Chris Knopf, County Manager**
▪ **Public Hearing for an Economic Development Incentive
Project Hops**
- 6:30 p.m.** **Michael Hartgrove, Tax Administrator**
▪ **Reevaluation**
- 6:45 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Special Olympics Athletic of Year and Volunteers of the Year**
▪ **North Carolina Extension and Community Association Inc.-100th
Anniversary Proclamation**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **County Commissioners**
▪ **General County Business**

7:45 p.m. Closed Session- Personnel pursuant to G.S. 143-318.11 (a)(6).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**September 12, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

**6:30 p.m. Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner Larry Phillips**

**6:35 p.m. Closed Session-Personnel pursuant to G.S. 143-318.11 (a) (6)-Social
Services Director Interviews**

Other County Business

ADJOURN

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT
THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT
401-8201, ELKIN RESIDENTS 366-8201.**

**September 16, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m. Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner R.F. “Buck”
Golding
Approval of Agenda
Approval of September 3, 2013 Minutes of the Meeting
Consent Agenda
Open Forum**
- 6:15 p.m. Jeff Cockerham, YVEDDI Transportation Director**
▪ **Public Hearing for a ROAP Application**
- 6:30 p.m. William James, Johnson Controls**
▪ **Performance Savings Update**
- 6:45 p.m. Chris Knopf, County Manager**
▪ **General County Business**
- 7:00 p.m. Special Recognition-Board of Commissioners recognizing:**
▪ **Kester Sink**
- 7:15 p.m. Break**
- 7:30 p.m. County Commissioners**
▪ **General County Business**
- 7:45 p.m. Closed Session- Personnel pursuant to G.S. 143-318.11 (a)(6).**

ADJOURN

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT
THE MEETING, PLEASE CONTACT THE COUNTY MANAGER’S OFFICE AT
401-8201, ELKIN RESIDENTS 366-8201.**

**October 7, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Chairman Eddie Harris
Approval of Agenda
Approval of September 16, 2013 and September 17, 2013 Minutes of
the Meetings
Consent Agenda
Open Forum
- 6:05 p.m.** **Jim Palermo, North Carolina Department of Transportation Board**
Member
▪ **Introduction and Transportation Issues**
- 6:20 p.m.** **Michael Hartgrove, Tax Administrator**
▪ **WEB-GIS Agreement and Highland Mapping**
- 6:30 p.m.** **Betty Taylor, Assistant County Manager for Budget and Finance**
▪ **Insurance Renewals**
▪ **Financial Matters**
- 6:40 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 6:50 p.m.** **County Commissioners**
▪ **General County Business**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Catherine Schumak-Rural Center/State Employee Credit Union**
Internship Program

7:15 p.m. Closed Session-Personnel pursuant to G.S. 143-318.11 (a)(6).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**October 21, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

6:00 p.m. **Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner Paul Johnson
Approval of Agenda
Approval of _____ Minutes of the Meeting
Consent Agenda
Open Forum**

6:15 p.m.

6:30 p.m. **Chris Knopf, County Manager
▪ General County Business**

6:45 p.m. **County Commissioners
▪ General County Business**

7:00 p.m. **Special Recognition-Board of Commissioners recognizing:**

7:15 p.m. **Break**

7:30 p.m. **Closed Session-**

ADJOURN

**ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT
THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT
401-8201, ELKIN RESIDENTS 366-8201.**

**November 4, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner Jimmy Miller
Approval of Agenda
Approval of October 7, 2013, October 29, 2013 and October 29, 2013
Special Meeting Minutes of the Meeting
Consent Agenda
Open Forum**
- 6:05 p.m.** **Erica Brown, Martin Starnes & Associates**
▪ **Audit Presentation**
- 6:20 p.m.** **Kim Bates, Planning Director**
▪ **Public Hearing for a rezoning on Gene Hill Road, Mount Airy**
▪ **Public Hearing for Zoning Text Amendments**
▪ **Natural Resources Committee Update**
- 6:45 p.m.** **David Swann, Partners Behavioral Health Management Chief Clinical
Officer**
▪ **Partners Behavioral Health Management Update and Local
Business Plan**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Senior Games Recipients**
- 7:15 p.m.** **Break**
- 7:30 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 7:45 p.m.** **County Commissioners**
▪ **General County Business**

8:00 p.m. Closed Session-Personnel pursuant to G.S. 143-318.11(a)(6), economic development pursuant to G.S. 143-318.11 (a)(4) and legal matters pursuant to G.S. 143-318.11(a)(3).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**November 18, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris
Invocation and Pledge of Allegiance-Commissioner Larry Phillips
Approval of Agenda
Approval of November 4, 2013 Minutes of the Meeting
Consent Agenda
Open Forum**
- 6:05 p.m.** **Chris Knopf, County Manager**
▪ **Public Hearing for Project Press**
- 6:15 p.m.** **Don Mitchell, Facilities Management Director**
▪ **Property Matters**
- 6:20 p.m.** **Betty Taylor, Assistant County Manager for Budget and Finance**
▪ **Finance Matters**
- 6:30 p.m.** **Chris Knopf, County Manager**
▪ **General County Business**
- 6:45 p.m.** **County Commissioners**
▪ **General County Business**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Surry Central Women’s Tennis Team**
▪ **Boy Scout**
▪ **Board of Commissioners Partnership Award**

7:20 p.m. Closed Session- Closed Session-Personnel pursuant to G.S. 143-318.11(a)(6) and legal matters pursuant to G.S. 143-318.11 (a)(3).

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**December 2, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

- 6:00 p.m.** **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Commissioner R.F. “Buck” Golding
Approval of Agenda
Approval of November 18, 2013 and November 19, 2013 Minutes of the Meeting
Consent Agenda
Open Forum
- 6:10 p.m.** **Bill Blackley, Elkin Valley Trails Association**
▪ **Trails Update**
- 6:25 p.m.** **Chris Knopf, County Manager**
▪ **Election of Officers**
▪ **General County Business**
- 6:40 p.m.** **County Commissioners**
▪ **General County Business**
- 7:00 p.m.** **Special Recognition-Board of Commissioners recognizing:**
▪ **Employee Service Award**
- 7:10 p.m.** **Reception in room 335 for Employee Service Award**
- 7:30 p.m.** **Closed Session-Closed Session-Personnel pursuant to G.S. 143-318.11(a)(6) and legal matters pursuant to G.S. 143-318.11 (a)(3).**

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER’S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.

**December 16, 2013
Surry County Government Center
118 Hamby Road
Dobson, North Carolina**

6:00 p.m. **Call to Order-Chairman Eddie Harris**
Invocation and Pledge of Allegiance-Chairman Eddie Harris
Approval of Agenda
Approval of _____ Minutes of the Meeting
Consent Agenda
Open Forum

6:15 p.m.

6:30 p.m. **Chris Knopf, County Manager**
 ▪ **Elect Officers**
 ▪ **General County Business**

6:45 p.m. **County Commissioners**
 ▪ **General County Business**

7:00 p.m. **Special Recognition-Board of Commissioners recognizing**

7:15 p.m. **Break**

7:30 p.m. **Closed Session-**

ADJOURN

ANY PERSON WITH A DISABILITY NEEDING AN ACCOMMODATION AT THE MEETING, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE AT 401-8201, ELKIN RESIDENTS 366-8201.