

**Historic Courthouse
114 W. Atkins Street
Dobson, NC 27017
March 4, 2019**

- 6:00 p.m. Call to Order-Chairman
Invocation and Pledge of Allegiance – Vice-Chairman Larry Johnson
Approval of Agenda
Approval of February 18, 2019 and February 22, 2019 Meeting Minutes
Consent Agenda**
- Resolution to hold the April 1, 2019 meeting at Elkin High School.
 - Approve to revise the LT Consulting contract.
 - Approve additional funding for legal services provided by Barrett Law Firm.
 - Approve to waive the Emergency Services bill for a Yadkin Valley Senior Games participant.
 - Approve changes for the 2019 Summer Recreation program.
 - Approve Parks and Recreation to purchase a used Toro Workman, using funding in the current budget.
 - Authorize the Health Director to enter into a contract for cleaning services for the main Health Center and Dental/Peds.
 - Approve amendment to Weyerhaeuser Sewer Grant Capital Project Ordinance.
 - Approve budget amendment #15.
 - Approve budget amendment #16.
- Open Forum**
- 6:10 p.m. Andrew Carter, DEC Associates and Ben Pratt, Assistant Finance Officer**
- **Resolution for School Debt Issuance**
- 6:20 p.m. Penny Harrison, Tax Administrator**
- **Tax Foreclosure**
- 6:30 p.m. Todd Tucker, President, Economic Development Partnership**
- **Annual Update**
- 6:40 p.m. Stephanie Conner, Communications Director**
- **Hyper-Reach Contract**
- 6:50 p.m. Break**
- 7:00 p.m. Chris Knopf, County Manager**
- **General County Business**
- 7:15 p.m. County Commissioners**
- **General County Business**
- 7:25 p.m. Closed Session pursuant to G.S. 143-318.11 (a)(3) legal, pursuant to G.S. 143-318.11(a)(4) economic development, and pursuant to G.S. 143-318.11(a)(6) personnel**

Adjourn

Any person with a disability needing an accommodation at the meeting, please contact the County Manager's office at 401-8201, Elkin residents 366-8201.