

SURRY COUNTY POSITION CLASSIFICATION PLAN  
ASSIGNMENT OF CLASSES TO SALARY GRADES AND RANGES

| GRADE | SALARY RANGE    | CLASSIFICATION  |
|-------|-----------------|---|
| 48    | 14,052 - 21,504 |   |
| 49    | 14,496 - 22,392 |   |
| 50    | 14,952 - 23,292 |   |
| 51    | 15,480 - 24,300 | (S) CHORE PROVIDER  |
| 52    | 15,984 - 25,260 | (S) COOK I<br>(S) HUMAN RESOURCE AIDE<br>RECYCLING CENTER ATTENDANT   |
| 53    | 16,596 - 26,388 | (S) MEDICAL LAB ASSISTANT I   |
| 54    | 17,268 - 27,468 | (S) COMMUNITY HEALTH ASSISTANT<br>(S) COMMUNITY SOCIAL SERVICES ASST.<br>(S) EDUCATIONAL DEVELOPMENT AIDE I<br>(S) OSSOG II - LEVEL 54  |
| 55    | 17,940 - 28,656 | (S) HOUSEKEEPER/CUSTODIAN   |
| 56    | 18,624 - 29,868 | (S) CHORE SUPERVISOR I<br>(S) COMMUNITY HEALTH TECHNICIAN<br>(S) EDUCATIONAL DEVELOPMENTAL AIDE II<br>EQUIPMENT OPERATOR TRAINEE<br>(S) GENERAL UTILITY WORKER<br>MAINTENANCE ASSISTANT   |
| 57    | 19,392 - 31,200 | CLERICAL LEVEL III<br>(S) DATA ENTRY OPERATOR II<br>DEPUTY REGISTER OF DEEDS I<br>JAIL COOK<br>(S) MEDICAL OFFICE ASSISTANT<br>(S) OSSOG III - LEVEL 57<br>SECRETARY III<br>TAX CLERK III   |
| 58    | 20,208 - 32,544 | (S) ANIMAL CONTROL OFFICER I<br>(S) COMMUNITY SS TECHNICIAN<br>(S) MAINTENANCE MECHANIC I<br>(S) PRACTICAL NURSE I<br>PUBLIC WORKS ASSISTANT  |
| 59    | 21,120 - 33,972 | (S) ACCOUNTING TECHNICIAN I<br>CLERICAL LEVEL IV<br>CLERICAL LEVEL IV - ACCOUNTING<br>(S) DENTAL ASSISTANT<br>DEPUTY REGISTER OF DEEDS II<br>ELECTIONS CLERK<br>FOOD SERVICES SUPERVISOR<br>(S) INCOME MAINTENANCE TECHNICIAN<br>(S) OSSOG IV - LEVEL 59<br>PLANNING TECHNICIAN<br>SECRETARY IV<br>TAX CLERK IV<br>TAX COLLECTION CLERK III |
| 60    | 21,972 - 35,508 | (S) ANIMAL CONTROL OFFICER II<br>(S) CHORE SUPERVISOR II<br>EMT<br>(S) FOREIGN LANGUAGE INTERPRETER<br>(S) MAINTENANCE MECHANIC II<br>(S) MIGRANT HEALTH TECHNICIAN<br>RECYCLING PROGRAM COORDINATOR  |
| 61    | 22,872 - 37,104 | (S) ACCOUNTING TECHNICIAN II<br>ADDRESSING TECHNICIAN<br>ADMINISTRATIVE SECRETARY V<br>CLERICAL LEVEL V<br>(S) COMPUTER SUPPORT TECHNICIAN I<br>DETENTION OFFICER I<br>FINANCE ACCOUNTING TECHNICIAN II<br>(S) INCOME MAINTENANCE CASEWORKER I  |

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|    |                 | <p>LAW ENFORCEMENT-TRAINEE/DESK CLERK<br/>         MAINT MECHANIC/CUSTODIAL FOREMAN<br/>         (S) MEDICAL LAB TECHNICIAN I<br/>         (S) OSSOG V - LEVEL 61<br/>         PLANNING ASSISTANT<br/>         TAX MAPPER</p>   |
| 62 | 23,772 - 38,736 | <p>ASSISTANT REGISTER OF DEEDS<br/>         DETENTION OFFICER II<br/>         EQUIPMENT OPERATOR I<br/>         LAW ENFORCEMENT-DESK CLERK II<br/>         PERSONAL PROPERTY APPRAISER<br/>         TELECOMMUNICATOR I</p>  |
| 63 | 24,756 - 40,560 | <p>(S) ACCOUNTING TECHNICIAN III<br/>         (S) ADMINISTRATIVE ASSISTANT I<br/>         (S) ANIMAL CONTROL SUPERVISOR I<br/>         (S) CHILD SUPPORT AGENT I<br/>         (S) COMPUTER SUPPORT TECHNICIAN II<br/>         DEPUTY SHERIFF<br/>         EMT-I<br/>         EQUIPMENT OPERATOR II<br/>         FINANCE ACCOUNTING TECHNICIAN III<br/>         (S) HUMAN RESOURCE PLACEMENT<br/>         SPECIALIST<br/>         (S) INCOME MAINTENANCE CASEWORKER II<br/>         (S) MEDIA TECHNICIAN II<br/>         (S) MEDICAL LAB TECHNICIAN II<br/>         (S) NUTRITIONIST I<br/>         SENIOR DETENTION OFFICER<br/>         (S) SOCIAL WORKER I</p>  |
| 64 | 25,764 - 42,456 | <p>BUSINESS/PERSONAL PROP APPRAISER<br/>         CLERK TO THE BOARD/ADMIN ASST I<br/>         (S) DAY CARE DIRECTOR I<br/>         DEPUTY DIRECTOR OF ELECTIONS<br/>         DEPUTY SHERIFF I<br/>         DISTRICT CONSERVATION TECHNICIAN<br/>         DISTRICT WATERSHED TECHNICIAN<br/>         HEAVY EQUIPMENT MECHANIC<br/>         REAL ESTATE APPRAISER I<br/>         SENIOR TAX MAPPER<br/>         TAX DATA ENTRY SPECIALIST<br/>         TELECOMMUNICATOR II<br/>         VETERANS SERVICE OFFICER</p>  |
| 65 | 26,916 - 44,472 | <p>(S) ADMINISTRATIVE ASSISTANT II<br/>         ASSESSMENT COORDINATOR<br/>         BUILDING CODES INSPECTOR I<br/>         (S) CHILD SUPPORT AGENT II<br/>         CHILD DEV RESOURCE ASST.<br/>         (S) COMMUNITY EMPLOYMENT CASE MANAGER<br/>         DEPUTY TAX COLLECTOR<br/>         DEPUTY SHERIFF II<br/>         FINANCE ACCOUNTING TECHNICIAN IV<br/>         FIRE PREVENTION INSPECTOR<br/>         GIS TECHNICIAN<br/>         (S) HEALTH EDUCATOR I<br/>         (S) INCOME MAINTENANCE CASEWORKER III<br/>         (S) INCOME MAINTENANCE INVESTIGATOR II<br/>         (S) INCOME MAINTENANCE SUPERVISOR I<br/>         LOCAL EMERGENCY PLANNING<br/>         COORDINATOR/ASST. FIRE MARSHAL<br/>         LOCAL ORDINANCE OFFICER<br/>         MASTER DETENTION OFFICER</p> |

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|    |                 | PARKS AND RECREATION SUPERVISOR<br>PURCHASING AGENT<br>TELECOMMUNICATOR III  |
| 66 | 28,092 - 46,524 | ASSISTANT TO COUNTY MANAGER<br>BUILDING CODES INSPECTOR II<br>COMPUTER SYSTEMS TECH<br>DEPUTY SHERIFF - DETECTIVE<br>DOMESTIC VIOLENCE INVESTIGATOR<br>EMT-P<br>(S) HUMAN SERVICES COORDINATOR II<br>(S) LEAD CHILD SUPPORT AGENT<br>(S) NUTRITIONIST II<br>REAL ESTATE APPRAISER II<br>SENIOR DEPUTY SHERIFF<br>(S) SOCIAL WORKER II<br>(S) SOCIAL WORK SUPERVISOR I                                |
| 67 | 29,256 - 48,708 | ACCOUNTING MANAGER<br>ASSISTANT COMMUNICATIONS SUPV.<br>ASSISTANT SHIFT SUPERVISOR-EMS<br>ASSISTANT TRAINING OFFICER-EMS<br>BUILDING CODES INSPECTOR III<br>BUILDING SUPERINTENDENT<br>(S) CHILD SUPPORT SUPERVISOR I<br>COUNTY PLANNER<br>DEPUTY SHERIFF - SERGEANT<br>DETENTION SERGEANT<br>(S) INCOME MAINTENANCE SUPERVISOR II<br>(S) PUBLIC HEALTH EDUCATION SPECIALIST<br>UNIT COORDINATOR-EMS |
| 68 | 30,516 - 51,036 | (S) DAY CARE SERVICES COORDINATOR I<br>(S) ENVIRONMENTAL HEALTH SPECIALIST<br>FINANCIAL PLANNER/INTERNAL AUDITOR<br>GIS ANALYST<br>(S) HUMAN SERVICES COORDINATOR III<br>NETWORK ADMINISTRATOR<br>(S) NUTRITIONIST III<br>(S) SOCIAL WORKER III  |
| 69 | 31,884 - 53,388 | ASST. BLDG. CODES ADMINISTRATOR<br>BUILDING CODES INSPECTOR IV<br>DEPUTY SHERIFF - LIEUTENANT<br>DIRECTOR OF ELECTIONS<br>FIRE MARSHAL<br>GIS COORDINATOR<br>(S) INCOME MAINTENANCE SUPERVISOR III<br>(S) PUBLIC HEALTH NURSE I<br>(S) SOCIAL WORK SUPERVISOR II<br>WATER & SEWER PROJECTS COORD.  |
| 70 | 33,288 - 55,884 | ASSISTANT PLANNING DIRECTOR<br>BUILDING CODES ADMINISTRATOR<br>COMMUNICATIONS SUPERVISOR<br>DEPUTY SHERIFF - CAPTAIN<br>DIRECTOR OF DATA PROCESSING<br>JAIL ADMINISTRATOR<br>SHIFT SUPERVISOR-EMS<br>TRAINING OFFICER-EMS  |
| 71 | 34,800 - 58,488 | ASST. DIRECTOR OF COMMUNICATIONS<br>(S) ENVIRONMENTAL HEALTH SUPERVISOR I<br>(S) PUBLIC HEALTH NURSE II<br>SENIOR SHIFT SUPERVISOR-EMS   |
| 72 | 36,312 - 61,308 | DIRECTOR OF COMMUNICATIONS   |

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|    |                  | (S) PUBLIC HEALTH NURSE III<br>(S) SOCIAL WORK SUPERVISOR III  |
| 73 | 37,884 - 64,284  | ASSISTANT FINANCE OFFICER<br>ASST. EMERGENCY SERVICES DIRECTOR<br>ASSISTANT TAX ADMINISTRATOR FOR<br>COLLECTIONS<br>HUMAN RESOURCES OFFICER<br>INFORMATION TECHNOLOGY DIRECTOR<br>LAND RECORDS MANAGER<br>PARKS & RECREATION DIRECTOR<br>(S) PUBLIC HEALTH NURSING SUPV I<br>(S) SOCIAL WORK PROGRAM MANAGER |
| 74 | 39,612 - 67,380  | ASSISTANT TAX ADMINISTRATOR<br>CHIEF DEPUTY SHERIFF<br>(S) COORDINATOR HEALTH SERVICES<br>(S) SOCIAL WORK PROGRAM ADM I  |
| 75 | 41,484 - 70,560  | EMS DIRECTOR<br>(S) PUBLIC HEALTH NURSING SUPV II<br>REVALUATION PROJECT MANAGER   |
| 76 | 43,452 - 74,028  | EMERGENCY SERVICES DIRECTOR<br>PLANNING DIRECTOR<br>PUBLIC WORKS DIRECTOR<br>REGISTER OF DEEDS<br>TAX ADMINISTRATOR  |
| 77 | 45,492 - 77,544  | (S) PHYSICIAN EXTENDER I   |
| 78 | 47,604 - 81,156  |  |
| 79 | 49,860 - 85,104  | ASSISTANT COUNTY MANAGER FOR<br>BUDGET AND FINANCE<br>(S) PHYSICIAN EXTENDER II  |
| 80 | 52,164 - 89,088  | (S) SOCIAL SERVICES DIRECTOR II<br>(S) LOCAL HEALTH DIRECTOR   |
| 81 | 54,636 - 93,552  |  |
| 82 | 57,204 - 98,172  | (S) DENTIST I  |
| 83 | 59,940 - 103,020 |  |
| 84 | 62,832 - 108,072 |  |
| 85 | 65,820 - 113,448 | (S) DENTIST II   |
| 86 | 68,916 - 119,124 |  |
| 87 | 72,240 - 125,004 |  |
| 88 | 75,744 - 131,328 | (S) PHYSICIAN II   |
| 89 | 79,344 - 137,856 |  |
| 90 | 83,160 - 144,672 |  |
| 91 | 87,060 - 151,836 |  |
| 92 | 91,284 - 159,540 | (S) PHYSICIAN III-A<br>(S) PUBLIC HEALTH PHYSICIAN III   |
| 93 | 95,904 - 167,628 |  |

UNCLASSIFIED

COUNTY MANAGER  
SHERIFF

NOTE: (S) CLASS AUTHORIZED FOR POSITIONS SUBJECT TO  
STATE PERSONNEL ACT